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*Director*

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DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION

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<http://adsd.nv.gov>

**Draft Minutes**

Name of Organization: Date and Time of Meeting: Locations:

Nevada Commission on Services for Persons with Disabilities (CSPD) Subcommittee to Draft a Letter Regarding Integrated Employment  
September 24, 2019  
9:00 a.m.

Videoconference Only:  
Nevada Department of Employment, Training & Rehabilitation (DETR)  
2800 E. St. Louis Ave.  
St. Louis Conference Room C Las Vegas, NV 89104

To join this meeting via Zoom, go to <https://zoom.us/j/350121338>

**Draft Minutes**

1. Welcome and Introductions

Regina Daniel, Subcommittee Chair

Members Present: Regina Daniel, Steven Cohen, Char Frost & Shelley Hendren

Staff: Dawn Lyons & Wendy Thornley

2. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action)

No public comment was made, no members of the public were present.

3. Review and Make Recommendations for Possible Changes or Additions to Draft Letter to Governor Sisolak on Integrated Employment, as Drafted by Shelley Hendren and Determine Who Should Make Further Edits (For Possible Action).

Regina Daniel, Subcommittee Chair

Regina will look for a follow up report by the CSPD that Shelley mentioned. Dawn stated that the only report would be the DD Council's report after the taskforce's initial report.

The subcommittee approved the following additions to the letter: a few sentences asking if the current governor supports the Strategic Plan, a signature line by the Chair of the CSPD.

The original Strategic Plan will be attached as well as any follow up reports by SEI that can be found.

4. Discussion and Confirm Date for Future Meeting if Necessary (For Possible Action). Regina Daniel, Subcommittee Chair

The next meeting will be on Thursday, October 17, 2019 at 10:00 am.

5. Public Comment (May Include General Announcements by Commissioners)

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. The matter may be placed on a future agenda for action)

There was no public comment.

6. Adjournment

Regina Daniel, Subcommittee Chair

**NOTE:** Agenda items may be taken out of order, combined for consideration, and/ or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The public body may place reasonable restrictions on the time, place, and manner of public, but may not restrict comments based upon viewpoint.

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at 775-687-0551 as soon as possible and at least ten business days in advance of the meeting. If you wish, you may e-mail her at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov). In accordance with NRS 241.020, supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Wendy Thornley at 775-687-0551 or by email at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)

**NOTE:** In an effort to provide a safe environment for Aging and Disability Services Division meetings, please refrain from wearing perfume, scented hairspray, cologne, essential oils, scented deodorant, aftershave or any other scented products when you attend.

Scented products contain chemicals which can cause migraines, nausea and even breathing problems for people with asthma, allergies, and environmental illness.

**No Scents is Good Sense!** If you are unsure if a product is safe to wear, a good rule of thumb is to just not wear it.

***Agenda Posted at the Following Locations:***

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
5. Nevada Community Enrichment Program, 6375 West Charleston Boulevard, Ste. L200 Las Vegas, NV 89146
6. Southern Nevada Center for Independent Living, 6039 El Dora Street H-8, Las Vegas, NV 89101
7. Disability Resource Center, So. E. Greg St., Suite 102 Sparks, NV 89431
8. Nevada State Library and Archives, 100 North Stewart Street, Carson City, NV 89706
9. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
10. Sierra Regional Center, 605 South 21<sup>st</sup> Street, Reno, NV 89431
11. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706
12. Northern Nevada Center for Independent Living, 999 Pyramid Way, Sparks, NV 89431
13. Dept. of Health and Human Services, 4126 Technology Way, Carson City, NV 89706
14. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512

Notice of this meeting was posted on the Internet at: <http://www.adsd.nv.gov/> and <https://notice.nv.gov>